



## **Andrew J Mitchell 25-26 School Year**

### **Parent Orientation/Open House**

**Thursday, August 7th**

**Pre K and Kindergarten: 5:00**

**1<sup>st</sup> Grade and Ms. Record: 5:45**

**2<sup>nd</sup> Grade and Ms. Guisewhite: 6:30**

***\*\*This event is meant for PARENTS ONLY\*\****

### **MEET AND GREET**

**Friday, August 8th**

**1:00 – 3:00**

**This is an opportunity for students to meet their teacher  
and see their classroom before the first day of school.**